

CITY OF BOTHELL

BOARD / COMMISSION / COMMITTEE APPLICATION



City of Bothell™

Information provided on this form may be subject to public disclosure

IF YOU ARE CURRENTLY SERVING, INDICATE BOARD / COMMISSION / COMMITTEE: _____

- | | |
|--|---|
| <input type="checkbox"/> LANDMARK PRESERVATION BOARD** | <input type="checkbox"/> LIBRARY BOARD |
| <input type="checkbox"/> ** PROFESSIONAL QUALIFICATIONS FOR LANDMARK PRESERVATION BOARD (NOT A REQUIREMENT TO APPLY) | <input type="checkbox"/> LODGING TAX ADVISORY COMMITTEE |
| <input type="checkbox"/> CIVIL SERVICE COMMISSION | <input type="checkbox"/> PARKS & RECREATION BOARD |
| | <input type="checkbox"/> PLANNING COMMISSION |
| | <input type="checkbox"/> LEOFF 1 BOARD |

IF ASKED TO SERVE ON A DIFFERENT BOARD THAN YOU INDICATED, WHICH BOARD WOULD BE ALTERNATE CHOICE? _____

HOW DID YOU HEAR ABOUT THE BOARD & COMMISSION RECRUITMENT?

☐ Bothell Reporter ☐ Seattle Times ☐ City Website ☐ BCTV ☐ Letter ☐ City Staff ☐ City's Press Release ☐ Other _____

_____ Last Name	_____ First	_____ Middle Initial ()
_____ Home Address	_____ Zip Code	_____ Home Phone ()
_____ Employer or Business	_____ Occupation	_____ Cell Phone ()
_____ Business Address	_____ Zip Code	_____ Business Phone

Email Address _____

Resident of City for _____ years

If applying for Civil Service Commission are you a Qualified Voter? ☐ YES ☐ NO

Precinct Number: _____ Voter Registration Number: _____

EDUCATION:

SPECIAL KNOWLEDGE OR EXPERIENCE APPLICABLE TO BOARD / COMMISSION FUNCTION, CIVIC ACTIVITIES, ETC. (Attach additional information, if desired)

NOTE: APPLICATION MUST BE SIGNED AND RETURNED WITH SUPPLEMENTAL QUESTIONNAIRE. ATTACH RÉSUMÉ, IF DESIRED.

STATEMENT OF INTENT: If appointed, I agree to serve on the Board/Commission for which I have applied.

SIGNATURE: _____ DATE: _____

RETURN TO:

CITY CLERK'S OFFICE
18415 – 101 AVE NE
BOTHELL, WA 98011
PHONE: 425-806-6100 EMAIL: COUNCILADMIN@BOTHELLWA.GOV

DEADLINE FOR SUBMITTING APPLICATION & SUPPLEMENTAL QUESTIONNAIRE IS **February 12, 2016 by 5:00pm**

OFFICE USE ONLY

RECEIVED IN CLERK'S OFFICE: ☐ IN PERSON ☐ BY MAIL ☐ E-MAIL DATE: _____ TIME: _____ A.M./P.M.